

A NEW

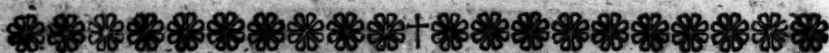
FORTUNE-BOOK.

Being a new Art of Courtship,

Open'd for young Men and Maids, Widows
Widowers and Batchelors, Instructions for young
Men and Maids, how they may know their good
or bad Fortune, shewing the signification of
Moles, the Interpretation of Dreams, the famous
Secret and new invented Art of making the true
and false Love-Powder; to make the Enchant-
ed Ring that will cause Love. Also how to
cure a Drunken Husband or a Scolding Wife,
Secondly, how to cure the Ague, Thirdly, how
to cure the Tooth-Ach.



Sold at CIRENCESTER.



A New Fortune Book.



LOVE is a Mixture of pleasure and pain, and Hopes and Fears, yet it is coveted and pursued by all, and tho' the Female Sex seem coy and stand at a distance, protesting many times against Love and that they will never marry; this is all pure dissimulation. For take my Word, they are much more desirous than Men, as their pleasure in the Enjoyment of a Marriage Bed exceeds theirs; Therefore in making Love never mind denials, for their Hearts seldom go with their Tongues, eager for what they seem to slight and refuse, and they would not have you believe them when they deny you, for as the Song goes.

Pretty shame faced Phillis,
To hide her fled the Green,
But when among the Willows,
She peep'd out to be seen, &c.

But in this case there is a Method to be observed in Courtships, and first to Maids who have not possessed their Blushes: Your first Address must be with Gentleness and Modesty, least you fright them into an opinion that you are rude and uncivil of Behaviour and rather aim at debauching them, than Marriage. But Maids in Years are less bashful and you must be brisker with them or they'll take you for a Drone without a Sting.

Widows, especially the young ones, are gaysome and buxom, for having once smelt of the Spit they

always love a good Joint. These you must entertain with merry discourse, lay aside whineing and solemn protesting, and kiss them till their Ears rack, where you find a private and modest Conveniency, warm them with Caresses, squeezing their Hands, treading on their Toes gently, and when you kiss bear up close to them, and you soon perceive by their eager looks, Blushing, and often changing colour that you have an Opportunity to ask a Question or two which you will have but a faint denial if any at all, and then make use of your time, and press forward without any delay, for that breeds danger, and many a fair Opportunity has slipped, that could not be regained.

As for maids and widows, if they like a brisk Man and are bashful, they may use dumb Signs, which is called Love's silent language, gaze on his Face. then when he perceives it, suddenly take off your Eyes, turn your head aside, blush naturally or forcibly, by holding your breath and straining, start a little when you suddenly see him, as if you were surprized, if he takes you by the hand grasp his with a little trembling, and seem to withdraw your hand again uneasy, if he kisses you, stay your lips on his a while with some advance, and he must be very dull that will not take these signs for tender love.

The signification of Moles in any part of the bodies of Men and Women.

A Mole on the left of the forehead denotes early love but some Crosses and disapointments and on the right side it denotes Success in Love. A Mole under the right Eye signifies many children and long Life. A mole on the right cheek near the Nose de-

notes the person morose, and very Vigorous in love. A mole on the Lip signifies a very happy Marriage. A mole on the chin denotes many Husbands or wives. A mole on the right breast denotes tender kind Affection, on the navle Fruitfulness in man or woman. A mole on or near the Privities shews a man vigorous in love, in a woman barrenness of children.

The Interpretation of Dreams, &c.

FOR a woman to dream she's with child denotes sorrow and heaviness, but to dream she is deliver'd, the contrary. For a barren women to dream she prostitutes her self with one of her sex, denotes that her barrenness will be in time remov'd and she shall enjoy a child. But to a child bearing woman it denotes much pains in travel, and bringing her children, who will be troublesome to her. To dream that you embrace without power to seek; denotes the party shall fall in Love, but not possess the party beloved. A Virgin dreaming she has put on new Garments denotes alteration in her condition by way of Marriage.

To know whether the Person you wish for, is in Love with you or not.

TAKE Crabs Eyes a dram, Barberries, and the Roots of Fennel, of each a like Quantity; dry them in an Oven, so that they may be beaten to powder, put it in the party's drink, and well observe a while after their Eyes and Gestures, by these and kind words the matter may be discover'd.

To discover Love in one's Sleep.

Take Doves dung, dry it to powder, and the shell of a Snail, with the dry'd tongue of a frog, so that

being all powderd, give two drams to the parte in any warm Liquor, and in sleeping you will hear him or her talking about love affairs, and reveal how their affection stands to the party you desire.

Another way to know whom you shall Marry.

Take an Onion call'd St. Thomas's Onion, peel it and put it into a clean handkerchief, put on a clean smock, and lay it under your head, have the Room clean swept then lie down and spreading your Arms abroad say :

St. Thomas, pray do me right,
And let my true Love come to Night,
That I may behold his Face,
And him in my kind arms embrace.

When fall asleep and in your dream you shall see him come to you, be not coy, but get hold of him and when you will be sure 'tis he, but if he gives you the slip, try again.

A Table and Resolve of love questions, viz. How many Husbands or Wives, whether good or bad, what Portion, what manner of Person, when to be married, &c. Fortunate and unfortunate Days.

A	7	H	8	O
B	6	I	9	†
C	5	K	10	§
D	4	L	11	†
E	3	M	12	*
F	2	N	13	
G	1	O	14	O

This Table having a Paper laid over it, and prickd.

at blindfold, having first turned yourself 3 times round
shews the answer of the Question you desire, if you
miss the right Line, you may prick again but if for
Days prick on the Plane at line and go to the Letter
and Figure or Planet you prick on, and there your
Question is resolved.

FOR MEN.

A **T**WICE Married and no more you'll be,
The second Wife the best agree.

B **6** You for a Wife a while must stay,
But fortune won't let you long delay.

C **5** Her portion is but small yet she,
A merry loving wife will be.

D **4** Hab nab, you have her at a hit,
One you may rule without a bit.

E **3** Take you no care she will be kind,
A loving gentle Wife you'll find.

F **2** Marry with speed and do not stay,
Lest you your Fortune do betray.

G **1** Fear not but court her tho' she's nice,
You'll gain her good will in a Trice.

For Maids and Widows.

H **8** A proper Man, ruddy and gay,
To kiss you sweetly does now stay.

I **9** Three husbands but the first most kind,
Sweet Lady you'll not fail to find.

K **10** He's something old, and yet he'll do,
He's rich and dearly does love you.

L **11** Sigh not the Danger's past,
Your Rival you'll o'er come at last.

M **12** Your bloom you waste time posts away,
You'll die a Maid if you longer stay.

N **13** A Portion in himself he is,

And will give you a World of blis.

O 14 A tall trim Youth with flaxen Hair,

Kind Fortune does for you prepare.

How to know what Complexion the man shall be you
shall Marry upon the first hearing the Cuckow in
the Morning.

G O out fasting and kiss no man nor any others,
let your thoughts be chaste and virtuous, seeing
no man in your way, and when you hear the Cockow
beginning to sing, sit down on a mole-hill or on the
side of a bank, draw your shoe of your right Foot
gently, and then lay it by, take off your stocking
Place it in a order, then say welcome the Man I wish,
and then look between your great Toe, and the next
to it, and you'll find a hair the colour of his, whom
you are destined by the stars to Marry.

The famous Secret and new invented Art of making
the true and false love powder.

TAKE of the Female Fern root, a quarter of an
Ounce, dry it well, powder it with the Seed of
Lupins and burn't Peach-stone, make this into a fine
Powder, give it in a Glasse of Wine or other Liquor,
and if you be any thing taking or pleasing in person
or behaviour doubt not but the party to whom you
give it will soon be loving and kind though before
never so Coy or averse to love.

To make the enchanted Ring that will cause love.

TAKE a hollow ring of Ivory, horn or any con-
venient Metal, steep it in the Juice of Rue a
night and a day, then draw thro' it the hair of a young
Heifer cut between the Horns, then steep it again in
Water of Fennel 24 Hours, and the first on whose
Finger you put it, or who wears it, will be strangely
Enchanted.

How to cure a Drunken Husband or a Scolding wife

FOR this you must take a Gallon of Geneva, or otherwise called wilful murder, give it to her in a morning, and if that won't do, give her two, and my Life for yours she'll be as peaceable a Wife as ever man had. The same will do for a Dunken husband.

How to cure the Ague.

WHEN the Fit is upon you jump into a glass furnace and stay but one hour and I will give you my mother for a Maid, if ever you have the least shivering in the World when you come out.

How to cure the Tooth-Ach.

EVERY one that is addicted to that pain must get some tender hearted young man or Women to knock them all out, and they'll never trouble you after.

F I N I S.

S. RUDDER, Printer at CIRENCESTER,

Sells the following Articles to Shopkeepers and Dealers, at the Wholesale Prices, viz.

10 JUL 52
ALL Sorts of Threads, Bindings, Tapes, Inkles, Gartering, Laces and other Haberdashery Goods.—Stone and Smalt Blues of different Qualities, which he will warrant upon his Word, and sell as cheap as the Makers.—Starch of different Sorts. Birmingham and Sheffield Goods in no less Quantities then Half a Doz. of each Sort together. Pins, Needles, and many other Articles, which he will sell for ready Money, on the same Terms as they are sold by the Manufacturers themselves.

N. B. He gives the most Money for Rags, Horse - Hair, Old Metal, &c. &c.